

AIR PIPE WITH

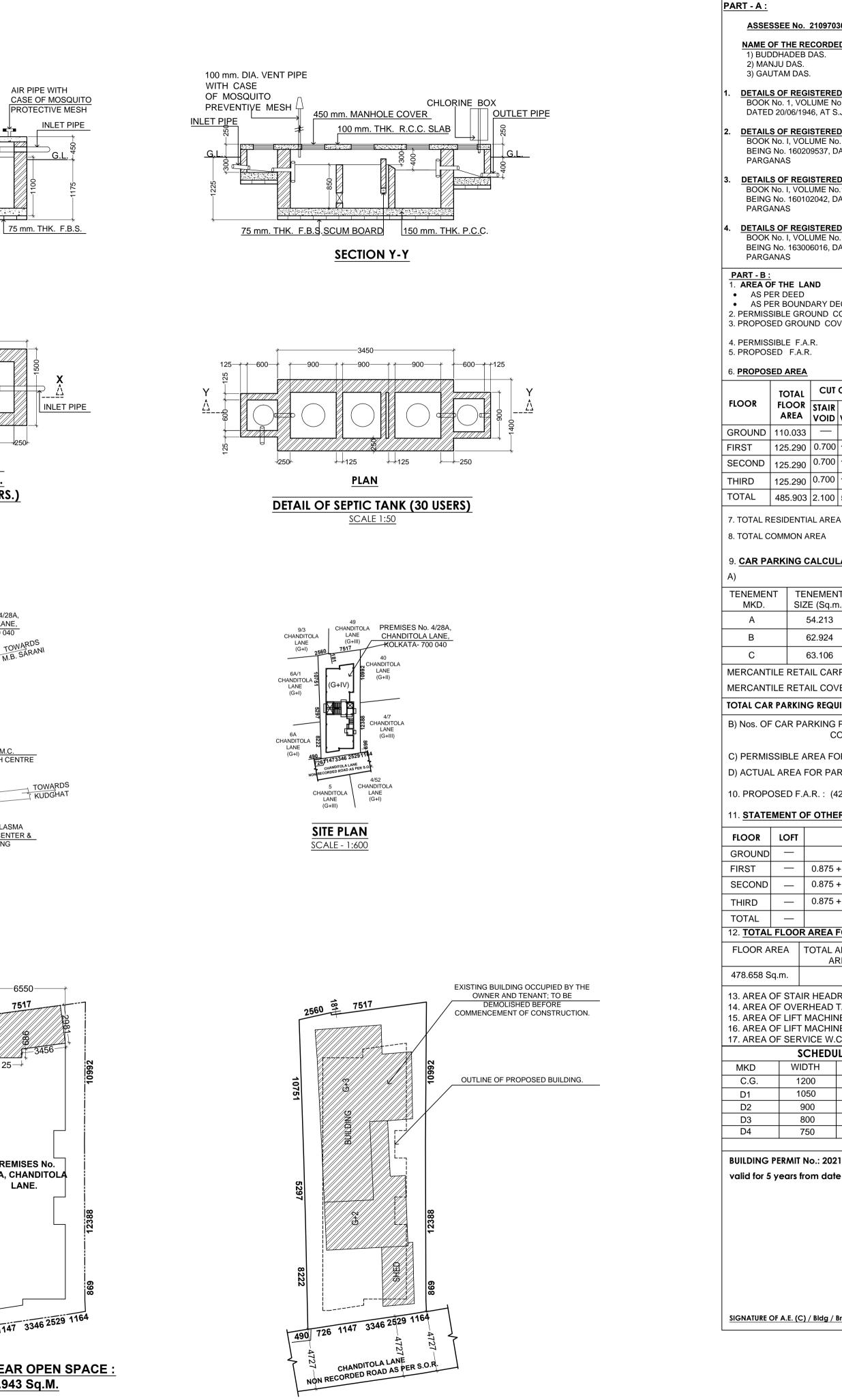
CARAN

TOWARDS

K.M.C. HEALTH CENTRE

PACIS - PLASMA ANALYSIS CENTER & IMAGING

AREA OF REAR OPEN SPACE : <u>21.943 Sq.M.</u>



AVERAGE REAR OPEN SPACE = 21.943 / 6.550 = 3.350 M. SCALE - 1:200

EXISTING SITE PLAN SCALE - 1:200

-	CHA	RACTERI	STICS O	F THE PLA	N PROPOS	SAL		SPECIFICATIONS		
<u>ART - A :</u> ASSES	SEE	No. 210970	300417					 STRUCTURAL CEM. CONC. M-20 GRADE WITH 19 MM DOWN STONE CHIPS. GRADE OF REINFORCEMENT Fe 415. 		
NAME OF THE RECORDED OWNERS : 1) BUDDHADEB DAS.								 SINGLE LAYER BFS WITH PICKED JHAMA BRICKS. CEM. CONC. WITH JHAMA KHOA IN FOUNDATION AND UNDER FLOOR. 250 MM AND 200 MM THICK FIRST CLASS BRICKWORK WITH CEMENT MORTAF 	5	
1) BUD 2) MAN	DHAD	EB DAS. AS.						 250 MM AND 200 MM THICK FIRST CLASS BRICKWORK WITH CEMENT MORTAR (1:6) AT OUTSIDE WALLS. 125 MM & 75 MM.THICK FIRST CLASS BRICKWORK WITH CEMENT MORTAR (1:4) WITH APPROVED HB NETTING IN EVERY ALTERNATE LAYER AT INSIDE WALLS. 25 MM THICK DPC WITH CEM. CONC. (1:2:4) WITH 6 MM DOWN STONE CHIPS AND 5% WATER PROOFING COMPOUND. 		
3) GAL	JTAM [DAS.								
DETAILS OF REGISTERED DEED: BOOK No. 1, VOLUME No. 29, PAGES : 233 - 242, BEING No. 1722, DATED 20/06/1946, AT S.J.S.R., ALIPORE, 24 PARGANAS								 WOODWORK IN DOOR FRAMES WITH SAL WOOD. 38 MM THICK DOOR SHUTTERS WITH TEAK WOOD.ALSO FLUSH DOORS WITH COMMERCIAL PLY. 		
DETAILS OF REGISTERED POWER OF ATTORNEY: BOOK No. I, VOLUME No.1602-2021, PAGE FROM 409253 TO 409281, BEING No. 160209537, DATED 09-11-2021 AT D.S.R II, SOUTH 24 PARGANAS							 10. WINDOWS ARE ALUMINUM FULLY GLAZED AND PANELED FITTED WITH M.S. GRILL. 11. 19 MM THK. CEM. PLASTER (1:6) TO INSIDE AND OUTSIDE WALLS. 12. 6 MM THK. CEM. PLASTER (1:3) TO CEILING, BEAMS, CHAJJA ETC. 13. 32 MM THK. CAST-IN-SITU MOSAIC FLOOR INCLUDING UNDERLAY AND WITH 3-4 SIZE MARBLE CHIPS OF DIFFERENT COLOUR AS PER DIRECTION. ALSO MARBLE FLOORING AS PER SPECIFIC REQUIREMENT. 14. PAINTING AND COLOUR WASHING SHOULD BE DONE IN TWO COATS OVER A COAT OF PRIMING AS PER APPROVED STANDARD PAINT. 15. RAIN WATER PIPES SHALL BE OF CAST IRON, FINISHED WITH PAINT. ALL SANITARY, WATER SUPPLY & ELECTRICAL FITTINGS SHALL BE OF FIRST CLASS MATERIAL. 16. DEPTH OF SEMI UNDER GROUND WATER RESERVOIR SHALL NOT EXCEED THE DEPTH OF FOUNDATION OF NEIGHBORING COLUMNS. SHEET TITLE GROUND FLOOR PLAN, LOCATION PLAN, EXISTING SITE PLAN, 			
DETAILS OF REGISTERED BOUNDARY DECLARATION : BOOK No. I, VOLUME No.1601-2021, PAGE FROM 109728 To 109755, BEING No. 160102042, DATED: 14-09-2021 AT D.S.R I, SOUTH 24 PARGANAS										
DETAILS OF REGISTERED NON EVICTION OF TENANT DECLARATION : BOOK No. I, VOLUME No.1630-2021, PAGE FROM 206600 To 206612, BEING No. 163006016, DATED: 29-12-2021 AT D.S.R V, SOUTH 24 PARGANAS										
PART - B :								PROPOSED SITE PLAN, LOCATION PLAN, EXISTING SITE PROPOSED SITE PLAN, CALCULATION OF AVERAGE REAR SPACE, DETAIL OF S.U.G.W.R. AND SEPTIC T	OPEN	
 AREA OF THE LAND AS PER DEED : 03K6 Ch39 Sq.ft.= 229.376 Sq.m. AS PER BOUNDARY DECLARATION : 03K7 Ch29.96 Sq.ft. = 232.717 Sq.m. 										
 AS PER BOUNDARY DECLARATION : 0387 Cn29.96 Sq.tt. = 232.717 Sq.tt. PERMISSIBLE GROUND COVERAGE : 135.380 Sq.tt. (59.02 %) PROPOSED GROUND COVERAGE : 125.290 Sq.tt. (54.62 %) 							DEALT BY - J.D.			
I. PERMISSIBLE F.A.R. : 1.750							SCALE - 1:100 N	-		
5. PROPOSED F.A.R. : 1.750 5. PROPOSED AREA							(Unless mentioned otherwise)			
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