

AIR PIPE WITH

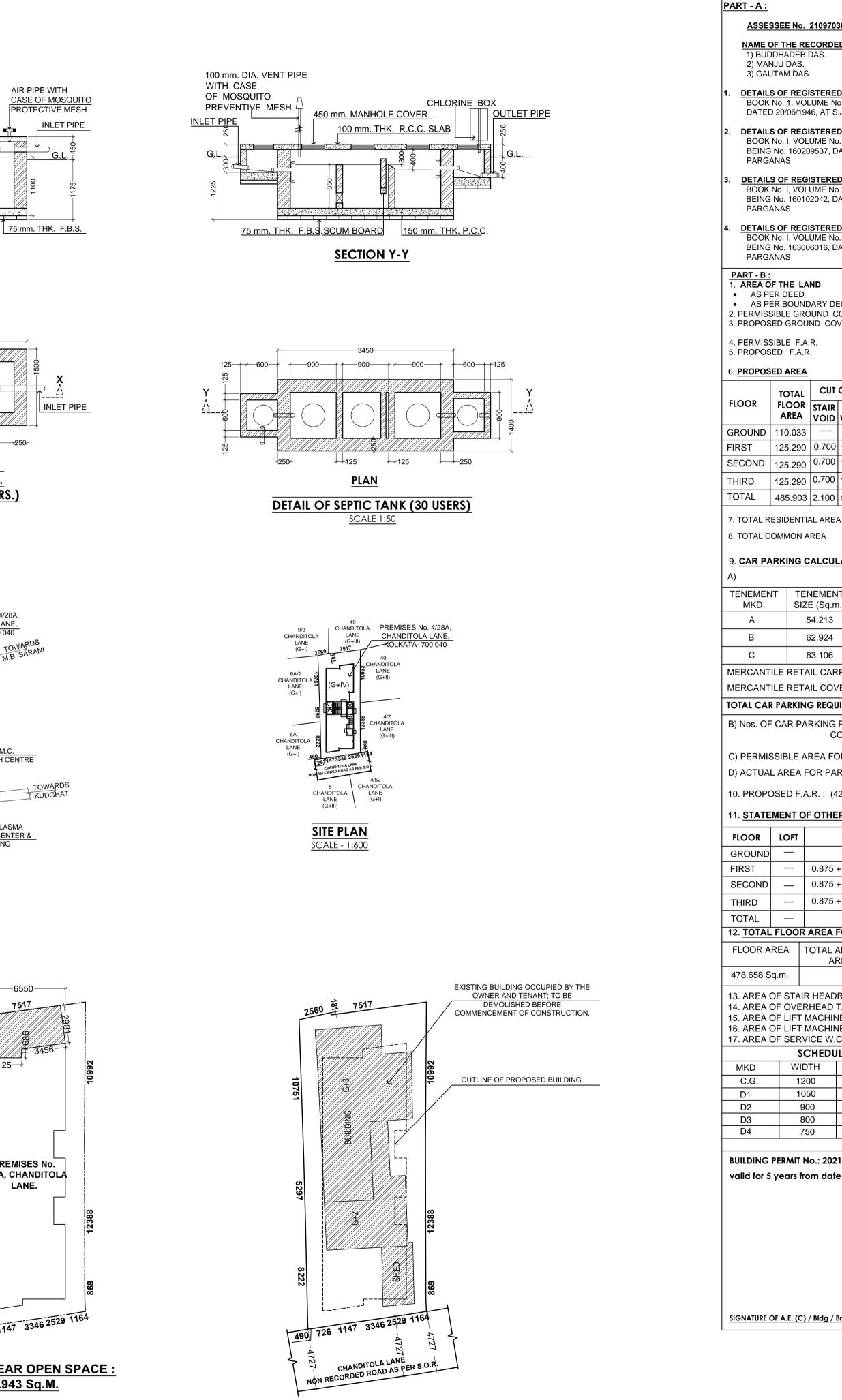
CARAN

TOWARDS

K.M.C. HEALTH CENTRE

PACIS - PLASMA ANALYSIS CENTER & IMAGING

**AREA OF REAR OPEN SPACE :** <u>21.943 Sq.M.</u>



AVERAGE REAR OPEN SPACE = 21.943 / 6.550 = 3.350 M. SCALE - 1:200

**EXISTING SITE PLAN** SCALE - 1:200

-	CHA	RACTERI	STICS O	F THE PLA	N PROPOS	SAL		SPECIFICATIONS		
<u>ART - A :</u> ASSES	SEE	No. 210970	300417					<ol> <li>STRUCTURAL CEM. CONC. M-20 GRADE WITH 19 MM DOWN STONE CHIPS.</li> <li>GRADE OF REINFORCEMENT Fe 415.</li> </ol>		
NAME OF THE RECORDED OWNERS : 1) BUDDHADEB DAS.								<ol> <li>SINGLE LAYER BFS WITH PICKED JHAMA BRICKS.</li> <li>CEM. CONC. WITH JHAMA KHOA IN FOUNDATION AND UNDER FLOOR.</li> <li>250 MM AND 200 MM THICK FIRST CLASS BRICKWORK WITH CEMENT MORTAF</li> </ol>	5	
1) BUD 2) MAN	DHAD	EB DAS. AS.						<ol> <li>250 MM AND 200 MM THICK FIRST CLASS BRICKWORK WITH CEMENT MORTAR (1:6) AT OUTSIDE WALLS.</li> <li>125 MM &amp; 75 MM.THICK FIRST CLASS BRICKWORK WITH CEMENT MORTAR (1:4) WITH APPROVED HB NETTING IN EVERY ALTERNATE LAYER AT INSIDE WALLS.</li> <li>25 MM THICK DPC WITH CEM. CONC. (1:2:4) WITH 6 MM DOWN STONE CHIPS AND 5% WATER PROOFING COMPOUND.</li> </ol>		
3) GAL	JTAM [	DAS.								
DETAILS OF REGISTERED DEED: BOOK No. 1, VOLUME No. 29, PAGES : 233 - 242, BEING No. 1722, DATED 20/06/1946, AT S.J.S.R., ALIPORE, 24 PARGANAS								<ol> <li>WOODWORK IN DOOR FRAMES WITH SAL WOOD.</li> <li>38 MM THICK DOOR SHUTTERS WITH TEAK WOOD.ALSO FLUSH DOORS WITH COMMERCIAL PLY.</li> </ol>		
DETAILS OF REGISTERED POWER OF ATTORNEY: BOOK No. I, VOLUME No.1602-2021, PAGE FROM 409253 TO 409281, BEING No. 160209537, DATED 09-11-2021 AT D.S.R II, SOUTH 24 PARGANAS							<ul> <li>10. WINDOWS ARE ALUMINUM FULLY GLAZED AND PANELED FITTED WITH M.S. GRILL.</li> <li>11. 19 MM THK. CEM. PLASTER (1:6) TO INSIDE AND OUTSIDE WALLS.</li> <li>12. 6 MM THK. CEM. PLASTER (1:3) TO CEILING, BEAMS, CHAJJA ETC.</li> <li>13. 32 MM THK. CAST-IN-SITU MOSAIC FLOOR INCLUDING UNDERLAY AND WITH 3-4 SIZE MARBLE CHIPS OF DIFFERENT COLOUR AS PER DIRECTION. ALSO MARBLE FLOORING AS PER SPECIFIC REQUIREMENT.</li> <li>14. PAINTING AND COLOUR WASHING SHOULD BE DONE IN TWO COATS OVER A COAT OF PRIMING AS PER APPROVED STANDARD PAINT.</li> <li>15. RAIN WATER PIPES SHALL BE OF CAST IRON, FINISHED WITH PAINT. ALL SANITARY, WATER SUPPLY &amp; ELECTRICAL FITTINGS SHALL BE OF FIRST CLASS MATERIAL.</li> <li>16. DEPTH OF SEMI UNDER GROUND WATER RESERVOIR SHALL NOT EXCEED THE DEPTH OF FOUNDATION OF NEIGHBORING COLUMNS.</li> <li>SHEET TITLE</li> <li>GROUND FLOOR PLAN, LOCATION PLAN, EXISTING SITE PLAN,</li> </ul>			
DETAILS OF REGISTERED BOUNDARY DECLARATION : BOOK No. I, VOLUME No.1601-2021, PAGE FROM 109728 To 109755, BEING No. 160102042, DATED: 14-09-2021 AT D.S.R I, SOUTH 24 PARGANAS										
DETAILS OF REGISTERED NON EVICTION OF TENANT DECLARATION : BOOK No. I, VOLUME No.1630-2021, PAGE FROM 206600 To 206612, BEING No. 163006016, DATED: 29-12-2021 AT D.S.R V, SOUTH 24 PARGANAS										
PART - B :								PROPOSED SITE PLAN, LOCATION PLAN, EXISTING SITE PROPOSED SITE PLAN, CALCULATION OF AVERAGE REAR SPACE, DETAIL OF S.U.G.W.R. AND SEPTIC T	OPEN	
<ul> <li>AREA OF THE LAND</li> <li>AS PER DEED : 03K6 Ch39 Sq.ft.= 229.376 Sq.m.</li> <li>AS PER BOUNDARY DECLARATION : 03K7 Ch29.96 Sq.ft. = 232.717 Sq.m.</li> </ul>										
<ul> <li>AS PER BOUNDARY DECLARATION : 0387 Cn29.96 Sq.tt. = 232.717 Sq.tt.</li> <li>PERMISSIBLE GROUND COVERAGE : 135.380 Sq.tt. (59.02 %)</li> <li>PROPOSED GROUND COVERAGE : 125.290 Sq.tt. (54.62 %)</li> </ul>							DEALT BY - J.D.			
I. PERMISSIBLE F.A.R. : 1.750							SCALE - 1:100 N	-		
5. PROPOSED F.A.R. : 1.750 5. PROPOSED AREA							(Unless mentioned otherwise)			
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